

Religious....

THE FOLLOWING has been issued by H. Rev. Bishop Hoban with reference to the observance of Lent in the Roman Catholic diocese of Scranton:

According to the general discipline of the church and special facilities granted us by our holy father, Leo XIII, the first day of Lent, Ash Wednesday, falls on Feb. 20, 1931.

First—All the faithful who have completed their seventy-first year, are exempt from the fast of Lent, unless dispensed for legitimate reasons.

Second—One meal a day is allowed except on Sunday.

Third—This meal is not to be taken until about noon.

Fourth—Of those days on which permission is granted to eat meat, meat is not to be used at the same meal, even by way of condiment.

Fifth—A collation or partial meal is allowed in the evening. The general practice of the church is to abstain from the fourth part of an ordinary meal.

Sixth—Butter, cheese, fruit of all kinds, salads, vegetables and fish are permitted. Milk and eggs are also permitted.

Seventh—Custom has made it lawful to drink in the morning some warm liquid, such as tea and coffee, and this custom has been authorized in the use of food instead of butter in preparing hot, vegetable, etc.

Eighth—Necessity and custom have authorized the use of food instead of butter in preparing hot, vegetable, etc.

Ninth—The following persons are not bound to observe the fast: All under 21 years of age, the sick, pregnant women and those giving suck to infants, those who are obliged to do hard work, and all who through weakness cannot fast without injury to their health.

Tenth—By dispensation, the use of flesh meat will be allowed at any time on Sunday, and once a day on Monday, Tuesday, Thursday and Saturday, except the second Saturday in Lent and Holy Saturday.

Eleventh—Persons exempt from the obligation of fasting by age or laborious occupation, are permitted to use their laborious occupation, on these days on which the use of labor is dispensed.

Twelfth—By an indulgent of the Holy See, granted March 18, 1895, for ten years in favor of workmen, the laborers of this country may dispense the farmer from the most rigid law of abstinence in view of certain difficulties that may exist in their districts.

Thirteenth—Those who have any reasonable doubt as to their ability to fast or obtain should seek the advice of their pastor.

Fourteenth—On the first Sunday of Lent a collection shall be taken up in all churches of the diocese for the Negro and Indian missions of the United States and the propagation of the faith and the Holy See, and the proceeds of the collection should be given, and the proceeds of the collection should be sent to the Rev. Chancellor.

Tomorrow morning at 10:30 o'clock the Grace Lutheran Sunday school, corner Madison avenue and Mulberry street, will hold a special service in the interests of foreign missions.

The programme will include building a pyramid by the primary class; a dialogue, by Janet Sunday and Byron Wilcox; "Welcome," by Irene Cunningham; "The Brave Little Missionary," by Lillie Foss; "What Can I Do?" Frank Zimmerman; "The Complaint of the Penitents," by Irene Lorser; "The Ten Offerings," by Lizzie Sunday; "Will You Help Us?" by Emma Swald, and an address by the pastor, Rev. Luther Hess Waring, with responsive readings and appropriate music, will constitute the programme. The public is cordially invited.

The music at the Penn Avenue Baptist church is always of a high order, but tomorrow evening the choir will give a special selection by request, entitled "Worthy is the Lamb." This is the anthem which was sung at the World's Fair musical contest at Chicago by the Scranton choir, under the direction of Prof. Haydn Evans, the organist of the Penn Avenue church. For the rendition of this anthem the choir captured the \$5,000 gold prize.

This selection is given by request of the pastor, who will preach during the service on the tonic, "The Lost Sheep of Our Cities."

Next Sunday morning the Rev. Dr. Simpson, of the Asbury Methodist Episcopal church, will preach in Christ's church.

A paper prepared by Rev. P. J. Frey will be read at the Baptist pastors' conference Monday at 10:30.

Frank W. Pearsall will conduct the Sunday night service at the Rescue mission. Service will commence at 7:30. Special invitation to railroad men and their families.

The regular meeting of the Methodist ministers of Scranton and vicinity will be held in the parlors of Elm Park church, Monday, February 18, at 10:30 a. m. Speaker, Rev. A. J. Van Cleft; subject, "The Bible and Progress."

Rev. S. B. Morris, of New Haven, Pa., who spent ten days in the great revival meeting at Howard Place African Methodist Episcopal church, returns home today. He is an impressive speaker, and through his pointed presenting gospel truth, a last-

ing impression for good was made upon all who heard him while here.

F. W. Pearsall will be the speaker at the family meeting of the Railroad Young Men's Christian association on Sunday at 8:45 p. m. Mr. Pearsall has been a member of the association since he was a young man in Scranton who will be glad of this opportunity of hearing him. The Schubert male quartet, who have so often delighted the members of the association, will have charge of the music and will render special selections. They will be assisted by a combination of instruments. All are invited to the meeting and are promised a pleasant and profitable hour.

Fourth—Of those days on which permission is granted to eat meat, meat is not to be used at the same meal, even by way of condiment.

THE WANT OF WORKING PEOPLE. When the working man or woman feels sick—liver, stomach or kidneys are out of gear—then Dr. A. W. Chase's Kidney-Liver Pills do a world of good acting directly on these organs and the bowels.

B. Y. P. U., 643, led by Miss Carrie A. Keaton. Every body welcome.

Presbyterian.

First Presbyterian church—Services, 10:30 a. m., 7:30 p. m. Dr. McLeod will preach. Evening subject, "Christian Science and Miracles." Strangers welcome.

Second Presbyterian church—Services at 10:30 a. m. and 7:30 p. m. Dr. Robinson will preach in the morning on "Christian Benevolence—Sweet Sacrifice to God," and in the evening on "Life Character and Divine Favor in Obedience." All welcome.

Green Ridge Presbyterian church—Rev. L. J. Lansing, pastor. Rev. R. Foster, assistant. 10:30, service of worship, with sermon by the pastor, subject, "God Controlling Nature"; 12 Bible school, 6:30, Christian Endeavor; 7:30, service of worship, with sermon by the pastor, subject, "Decision." All are cordially welcome.

Providence Presbyterian church—The pastor, Rev. Dr. Gault, will occupy the pulpit at 10:30 a. m. and 7:30 p. m. Sunday school, 10:30 a. m. and 7:30 p. m. The seats of the church are always free.

Washington Street Presbyterian church—Rev. John P. Moffat, pastor. Services, 10:30 a. m., 7:30 p. m.; Luther league, 6:30 p. m.; Sunday school, 11 a. m.; Catechetical instruction, Monday, 7 p. m.; Bible study, Wednesday, 7:45 p. m.; Mission Band, Saturday, 10 a. m., 6:45 p. m.; Paul's Short Avenue—Rev. W. C. L. Lauer, pastor. Services, 10:30 a. m., 7:30 p. m.; Sunday school, 10:30 a. m.; Catechetical instruction, 2:15 p. m.; Luther league, Wednesday, 6:30 p. m.; Mission Band, Saturday, 10 a. m., 6:45 p. m.; Paul's Short Avenue—Rev. W. C. L. Lauer, pastor. Services, 10:30 a. m., 7:30 p. m.; Sunday school, 10:30 a. m.; Catechetical instruction, 2:15 p. m.; Luther league, Wednesday, 6:30 p. m.; Mission Band, Saturday, 10 a. m., 6:45 p. m.

Emmanuel German-Polish Lutheran church, Rose street—Rev. Ferdinand Sattelmier, pastor. Preaching in the morning, language at 10 a. m.; Sunday school, 10:30 a. m.; 7:30 p. m.

Grace English Lutheran church (General Synod), corner Madison avenue and Mulberry street—Rev. Luther B. Foster, pastor. 10:30 a. m., 7:30 p. m.; Sunday school, 10:30 a. m.; Catechetical instruction, 2:15 p. m.; Luther league, Wednesday, 6:30 p. m.; Mission Band, Saturday, 10 a. m., 6:45 p. m.

St. Peter's Protestant avenue—Rev. John Randolph, pastor. Services, 10:30 a. m., 7:30 p. m.; Sunday school, 10:30 a. m.; Catechetical instruction, 2:15 p. m.; Luther league, Wednesday, 6:30 p. m.; Mission Band, Saturday, 10 a. m., 6:45 p. m.

St. Luke's church, Cedar avenue and Birch street—Rev. James White, pastor. Services, 10:30 a. m., 7:30 p. m.; Sunday school, 10:30 a. m.; Catechetical instruction, 2:15 p. m.; Luther league, Wednesday, 6:30 p. m.; Mission Band, Saturday, 10 a. m., 6:45 p. m.

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Holy Trinity, Adams avenue and Mulberry street—Rev. G. J. Spiller, pastor. Services, 10:30 a. m., 7:30 p. m.; Luther league, 6:30 p. m.; Sunday school, 11 a. m.; Catechetical instruction, Monday, 7 p. m.; Bible study, Wednesday, 7:45 p. m.; Mission Band, Saturday, 10 a. m., 6:45 p. m.; Paul's Short Avenue—Rev. W. C. L. Lauer, pastor. Services, 10:30 a. m., 7:30 p. m.; Sunday school, 10:30 a. m.; Catechetical instruction, 2:15 p. m.; Luther league, Wednesday, 6:30 p. m.; Mission Band, Saturday, 10 a. m., 6:45 p. m.

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MUSICAL GOSSIP.

The following musical selections will be rendered during the morning and evening services at Elm Park church tomorrow under the direction of Mr. J. Alfred Pennington, organist and music director:

MORNING. Organ, Legends. Higgs Choir, "Thou Art Endured Above"; Martin Organ, Offertory, Cantabile; Lemare Choir, "Lead Kindly Light"; Purcell Organ, Allegro Vivace from Sonata in G; Reibinger.

EVENING. Organ, Large in C. Handel Choir, "Praise the Lord"; Demorest Organ, Offertory, Cantabile; Lemare Choir, "Lead Kindly Light"; Purcell Organ, "Some Sweet Day"; Doane Organ, Postlude in E Flat; Volckmar.

The Jeff De Angelo Opera company, at the Lyceum on Friday next, will be the chief musical event of the coming week.

It is announced that Mr. Carl Padon, director of the famous Fautel Pianote school of Boston, will give a piano recital in St. Luke's Parish House on the evening of April 9, under the auspices of the Scranton Conservatory of Music. As a pianist Mr. Padon has few equals. He has for many years been intimately connected with the music life of Boston, both as a pianist and teacher. For many years he has been the leading piano teacher at the New England Conservatory afterwards becoming its director. About three years and a half ago he severed his connection with that institution and has since been in this country, due not only to his fame as a pianist, but also to his remarkably successful method.

The following programme will be rendered in the Second Presbyterian church tomorrow:

MORNING. Organ Prelude. "O, My Father"; Duncan Anthem, "The Lord is My Strength"; Sullivan Organ-Quartet, "O, My Father"; Camp Solo, "The Lord is My Strength"; Misses Black and Gargan, Messrs. Gippel and Bonaguidi.

EVENING. Organ Prelude. "O, My Father"; Duncan Anthem, "The Lord is My Strength"; Sullivan Organ-Quartet, "O, My Father"; Camp Solo, "The Lord is My Strength"; Misses Black and Gargan, Messrs. Gippel and Bonaguidi.

The second recital of this season's "Company's Afternoon" will take place at the southern studio of music next Friday afternoon, Washington's birthday. The programme will be devoted entirely to American composers, in honor of the day, and will comprise most interesting numbers for voice, piano and violin.

Professor George B. Carter, who for some time was organist at Elm Park church, this city, but now professor in organ department at the Ohio Wesleyan university, Delaware, O., will, on March 15, give an organ recital at the Grace Ridge Methodist Episcopal church, assisted by Miss Julia Clapp Allen, who is a violin soloist at the Wilkes-Barre musical club yesterday.

Dr. George D. Martin, of West Scranton, is actively pursuing the study of counterpoint and fugue under Dr. Clarke, and a course in piano with Von Sternberg, in Philadelphia. Mr. Martin is preparing himself for a professional career as teacher of piano and theory, and will, when he completes his course with these musical giants, certainly be well equipped for the business.

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